### To Councillor:

Councillor Martin Smart
Chair of Planning and Transport
Scrutiny Committee.
Councillor Tim Bick
Opposition Spokes (Planning Policy)

#### Comment to:

Claire Tunnicliffe Committee Manager



**Date:** 16/07/20

**Tel**: 01223 457135

Claire.tunnicliffe@cambridge.gov.uk

# MEMBER CONSULTATION

This is a formal consultation letter seeking your views in the following circumstances:

Councillors: your views are sought on a matter which officers are required to consult you prior to exercising delegated powers.

Please reply in writing by **5.00pm**, **23 July 2020** by completing and returning one copy of this consultation letter.

**Subject**: Approval of five Topics Papers as supporting evidence for Draft North

East Cambridge Area Action Plan which is due to go out to consultation between 27th July 2020 and 5th October 2020

**Background:** This decision relates to specific delegations to the Executive Member

for Planning Policy and Open Space agreed at the Planning and Transport Scrutiny Committee at its meeting held on 30th June 2020.

The draft North East Cambridge Area Action Plan (the "AAP") was reported to South Cambridgeshire District Council Cabinet on 29th June 2020 and to Cambridge City Council Planning and Transport Scrutiny Committee on 30th June 2020. Both decision making bodies agreed the draft AAP and supporting documentation for a ten-week period of public consultation under Regulation 18 of the Town and Country Planning (Local Planning) (England) Regulations 2012.

Both decisions included the recommendation that five further Topic Papers are delegated to the Cambridge Executive Councillor for Planning Policy and Open Spaces (in consultation with the Chair and Spokes for the Planning and Transport Scrutiny Committee) and the Deputy Leader of South Cambridgeshire District Council to agree ahead of public consultation.

This recommendation was required because the Topic Papers were still being finalised and the Lead Planning Members are asked to agree them under an out of meeting decision ahead of the public consultation. The issues addressed in these topic papers have nevertheless been considered in drawing the AAP.

INVESTOR IN PEOPLE

The purpose of this decision is to approve the five Topic Papers which are:

- Transport Topic Paper Further transport work including to consider traffic movements on King's Hedges Road and complementary measures to support the application of a Trip Budget, including reductions in car parking within the AAP area and the management of any potential implications of this on surrounding communities, including consideration of any future requirement for controlled parking zones and parking enforcement.
- Internalisation Topic Paper Considers how to maximise internal trips within NEC through sustainable modes to reduce the need to travel by private motor vehicle.
- Health Facilities and Wellbeing Topic Paper Considers how health facilities and wellbeing can be improved through well designed places and how policies within the AAP can maximise health and wellbeing benefits for future residents and existing residents in the surrounding area. The preparation of this paper has been impacted by health specialists focus on the Covid-19 crisis.
- Environmental Health Topic Paper Identifies the existing environmental health constraints of the area including air quality, noise, odour, land contamination, ground conditions and light pollution.
- Community Safety Topic Paper Explores the issues of community safety in North East Cambridge and how development should be socially inclusive and safe.

**Note**: To ensure an aligned agreement on these documents between Cambridge City Council and South Cambridgeshire District Council, the Deputy Leader at South Cambridgeshire District Council is also taking an out of cycle decision on them at the same time.

## Recommended Action:

The Executive Councillor is recommended to approve the five Topic Papers appended to this decision in support of the draft North East Cambridge Area Action Plan.

### **Member Response:**

Please e-mail the Committee Manager referenced to advise if you support / do not support the action recommended above and any comments you wish to make.

