

CAMBRIDGE CITY COUNCIL

REPORT OF: Head of Planning
TO: Planning Committee
WARD: Trumpington Ward

Report to seek members' approval of the highway project that has been identified by the County Highway Authority to link the South Area Corridor Transport Payment (SCATP) raised from the proposed extension and alteration to provide 16 additional bedroom and to remove the request for public art payment - Double Tree by Hilton hotel, Granta Place.

1. INTRODUCTION

- 1.1 On 4th March 2015 Planning Committee considered an application (14/1740/FUL) to allow the extension and alterations to the existing hotel to provide 16 additional bedrooms. The Committee resolved to approve the application subject to conditions and completion of a S106 agreement for SCATP contributions (£23,616) and public art.
- 1.2 As no highway project was identified at the stage of the application, I seek Committee's approval to secure the contribution towards an identified project.
- 1.3 On the basis the Council can no longer pool contributions from developments without having identified a local project to secure it against, I seek members' approval for the following:
- 1.4 The County Highways Authority (CHA) has identified the "Trumpington Road Mini-Roundabouts Safety Improvement Scheme" as the project to secure the SCATP contribution (£23,616) through a S106 agreement.
- 1.5 I also seek members' approval to withdraw the public art contribution as no public art strategy has been prepared for this and no local project has been identified. Also as the public art officer did not make any request for this, I do not consider it necessary to seek public art contribution, in this instance.

2. RECOMMENDATIONS

- 2.1 Agree the project that the County Highway Authority has identified in para 1.4 for the SCATP contribution to be spend on.
- 2.2 Agree to withdraw the request for public art contribution as set out in para 1.5.
- 2.3 Agree an extension of time for completion of the Section 106 agreement until 31st October 2015

3. CONCLUSIONS

3.0 I recommend that the Committee agrees to the recommendations at paragraphs 2.1 – 2.3 of this report.

4. IMPLICATIONS

(a) **Financial Implications** – None

(b) **Staffing Implications** – None

(c) **Equal Opportunities Implications** – None

(d) **Environmental Implications** – None

Climate Change Impact: Nil

(e) **Procurement** – None

(f) **Consultation and Communication** - None

(g) **Community Safety** - None

BACKGROUND PAPERS: The following are the background papers that were used in the preparation of this report:

Planning application 14/1740/FUL
Report for 14/1740/FUL to 4th March 2015 Planning Committee

To inspect these documents contact Sav Patel on extension 7167

The author and contact officer for queries on the report is Sav Patel on extension 7167.

Report file:

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