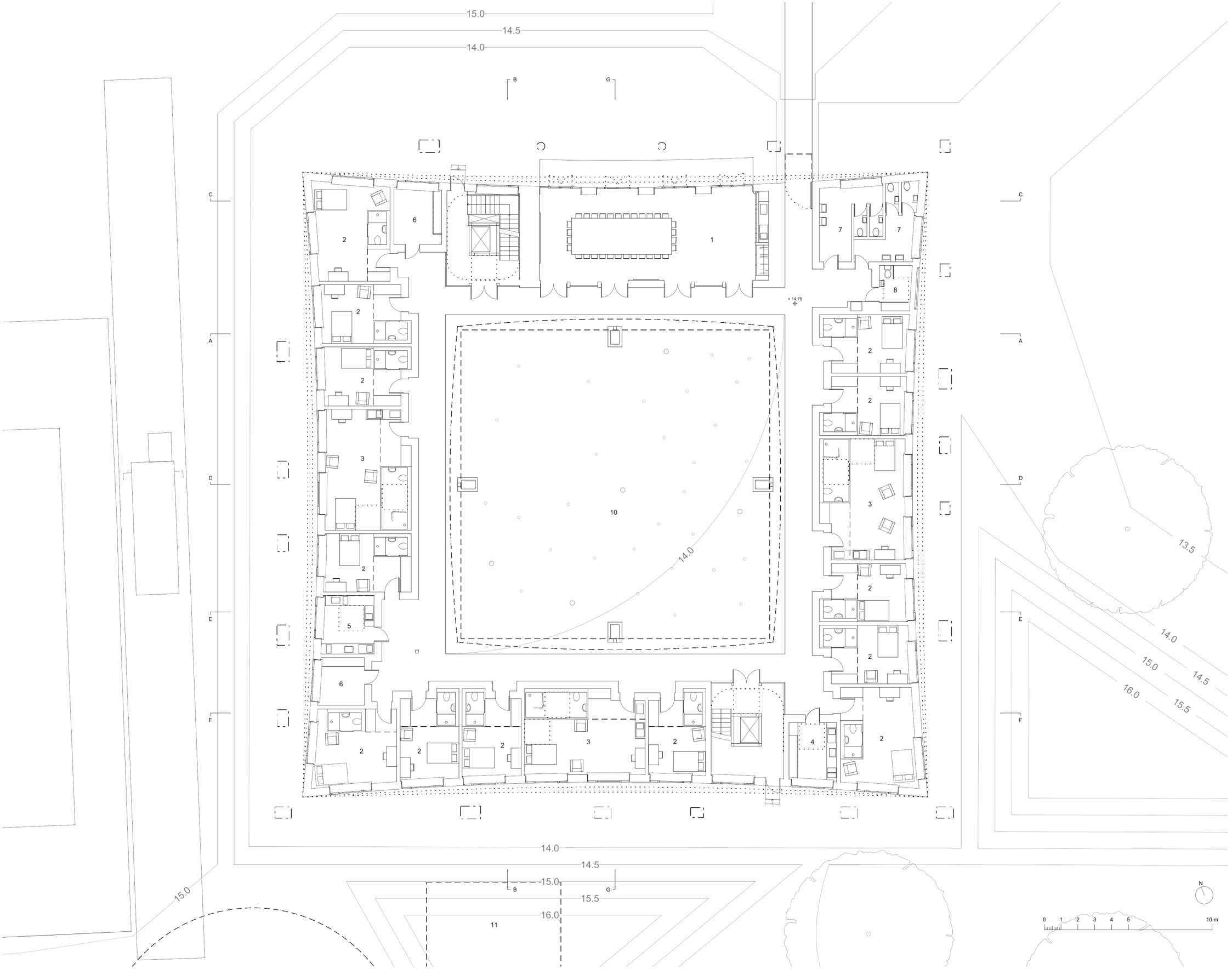



NOTES:

1. community room
2. student room
3. DDA student room
4. snack kitchen
5. DDA kitchen
6. store
7. communal WC
8. DDA WC
10. birch forest
11. underground rain water tank

| Rev | Date | Description |
|---|---|---|
| D | 21.01.14 | PLANNING |
| C | 28.08.13 | PLANNING CONSULTATION |
| B | 05.08.13 | STAGE D ISSUE FOR COSTING |
| A | 08.05.13 | PRE-PLANNING CONSULTATION |
| - | 22.08.13 | STAGE C |

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PROJECT: **NEW COURT CHURCHILL**

JOB: **302**

TITLE: **PROPOSED GROUND FLOOR PLAN**

STATUS: **PLANNING**

DATE: **21.01.14** SCALE: **1:100(A1) 1:200(A3)**

REV: D NUMBER: 1101

DO NOT SCALE FROM THIS DRAWING. ALL DIMENSIONS ARE TO BE CHECKED ON SITE. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL CONSULTANTS INFORMATION

DRAWN: **CD** INSPECTED: **TH**