



EAST AREA COMMITTEE



AGENDA

To: City Councillors: Smith (Chair), Roberts (Vice-Chair), Blencowe, Baigent, Barnett, Benstead, Hart, Herbert, Johnson, R. Moore, Robertson and Sinnott

County Councillors: Kavanagh, Moghadas, Walsh and Whitehead

Dispatched: Wednesday, 4 January 2017

Date: Thursday, 12 January 2017

Time: 7.00 pm

Venue: Meeting Room - Cherry Trees Day Centre

Contact: Democratic Services **Direct Dial:** 01223 457013

Public Exhibition: Police and Crime Commissioner

The Deputy Police and Crime Commissioner Andy Coles is to attend the East Area Committee on the 12th January at 7pm at the Cherry Trees Day Centre, Cambridge to deliver an Oral Report.

Members of the Committee and the public are invited to view the exhibition from 6pm (before the start of the meeting) and during the break.

1 Apologies For Absence

2 Declarations Of Interest

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Monitoring Officer should be sought **before the meeting**.

Minutes And Matters Arising

3 Minutes (Pages 5 - 16)

To confirm the minutes of the meeting held on 13 October 2016.

4 Matters & Actions Arising From The Minutes

Reference will be made to the Committee Action Sheet available under the 'Matters & Actions Arising From The Minutes' section of the previous meeting agenda.

General agenda information can be accessed using the following hyperlink:

<http://democracy.cambridge.gov.uk/ieListMeetings.aspx?CommitteeId=147>

Committee Action Sheet to follow.

Open Forum: Turn Up And Have Your Say About Non-Agenda Items

5 Open Forum

Refer to the 'Information for the Public' section for rules on speaking.

Items For Decision / Discussion Including Public Input

6 Oral report - Deputy PCC Andy Coles

The Deputy Police and Crime Commissioner will discuss the role of the Police and Crime Commissioner, what his plans are over the next 4 years and then will be open to questions.

7 Environmental Reports - EAC (*Pages 17 - 38*)

8 EAC Policing & Safer Neighbourhoods (*Pages 39 - 52*)

9 Palmer's Walk Consultation (*Pages 53 - 62*)

10 East Area Committee Dates 2017/18

The Committee is asked to agree the following meeting dates:

20th July 2017,
12th October 2017,
11th Jan 2018 and
5th April 2018.

Members are asked to contact the Committee Manager in advance of the meeting with any comments regarding the above dates.

11 Record of Officer Delegated Decisions in consultation

with the Chair and Vice Chair for East Area Committee

To note decisions taken by the Chair, Vice Chair since the last meeting of the East Area Committee.

- 11a S106: Ditton Fields play area improvements (*Pages 63 - 72*)

Meeting Information

- Open Forum** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.
- Filming, recording and photography** The Council is committed to being open and transparent in the way it conducts its decision making. The public may record (e.g. film, audio, tweet, blog) meetings which are open to the public.
- Facilities for disabled people** Level access is available at all Area Committee Venues.
- A loop system is available on request.
- Meeting papers are available in large print and other formats on request prior to the meeting.
- For further assistance please contact Democratic Services on 01223 457013 or democratic.services@cambridge.gov.uk.
- Queries on reports** If you have a question or query regarding a committee report please contact the officer listed at the end of relevant report or Democratic Services on 01223 457013 or democratic.services@cambridge.gov.uk.
- General Information** Information regarding committees, councilors and the democratic process is available at <http://democracy.cambridge.gov.uk/>
- Mod.Gov App** You can get committee agenda and reports for your tablet by using the mod.gov app.