



## SOUTH AREA COMMITTEE



### AGENDA

**To: City Councillors:** Meftah (Vice-Chair), Ashton, Avery, Blackhurst, Dryden, McPherson, Moore and Pippas

**County Councillors:** Ashwood, Crawford and Taylor

*Dispatched: Friday, 3 October 2014*

**Date:** Monday, 13 October 2014

**Time:** 7.00 pm

**Venue:** Alison Shrubsole Room - Homerton College Hills Road Cambridge  
CB2 8PH

**Contact:** James Goddard

**Direct Dial:** 01223 457013

#### 1 APOLOGIES FOR ABSENCE

#### 2 APPOINTMENT OF CHAIR

Following the resignation of former city councillor Sue Birtles, the position of chair of the South Area Committee is vacant.

The Area Committee is asked if it wishes to appoint a Chair or to wait until its next meeting on 8 December, which will be after the by-election in Queen Edith's on 13 November.

#### 3 DECLARATIONS OF INTEREST

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Head of Legal should be sought **before the meeting**.

#### 4 MINUTES *(Pages 5 - 14)*

To confirm the minutes of the meeting held on 18 August 2014. *(Pages 5 - 14)*

- 5 MATTERS AND ACTIONS ARISING FROM THE MINUTES**
- 6 OPEN FORUM**  
Refer to the 'Information for the Public' section for rules on speaking.
- 7 CHERRY HINTON HIGH STREET S106 PROJECT**  
Verbal information report by Mike Davies, Team Leader - Cycling Projects, Major Infrastructure Delivery, Cambridgeshire County Council
- 8 POLICING AND SAFER NEIGHBOURHOODS - SOUTH AREA COMMITTEE** *(Pages 15 - 26)*
- 9 ANTI-SOCIAL BEHAVIOUR, CRIME AND POLICING ACT 2014** *(Pages 27 - 56)*
- 10 SAC S106 DEVOLVED DECISION-MAKING: TAKING STOCK AND MOVING FORWARD**  
Report to follow
- 11 CITYWIDE 20MPH PROJECT - PHASE 3 CONSULTATION** *(Pages 57 - 76)*  
Appendix D to follow *(Pages 57 - 76)*

# Meeting Information

**Open Forum** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

**Filming, recording and photography** The Council is committed to being open and transparent in the way it conducts its decision making. The public may record (e.g. film, audio, tweet, blog) meetings which are open to the public.

Anyone who does not want to be recorded should let the Chair of the meeting know. Those recording meetings are strongly urged to respect the wish of any member of the public not to be recorded.

**Fire Alarm** In the event of the fire alarm sounding please follow the instructions of Cambridge City Council staff.

**Facilities for disabled people** Level access is available at all Area Committee Venues.

A loop system is available on request.

Meeting papers are available in large print and other formats on request prior to the meeting.

For further assistance please contact Democratic Services on 01223 457013 or [democratic.services@cambridge.gov.uk](mailto:democratic.services@cambridge.gov.uk).

**Queries on reports** If you have a question or query regarding a committee report please contact the officer listed at the end of relevant report or Democratic Services on 01223 457013 or [democratic.services@cambridge.gov.uk](mailto:democratic.services@cambridge.gov.uk).

**General  
Information**

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