



## EAST AREA COMMITTEE



### AGENDA

**To: City Councillors:** Blencowe (Chair), Owers (Vice-Chair), Baigent, Benstead, Hart, Herbert, Johnson, Moghadas, Roberts, Robertson, Sinnott and C. Smart

**County Councillors:** Bourke, Kavanagh, Walsh and Whitehead

*Dispatched: Wednesday, 15 October 2014*

**Date:** Thursday, 23 October 2014

**Time:** 7.00 pm

**Venue:** Meeting Room - Cherry Trees Day Centre

**Contact:** Glenn Burgess

**Direct Dial:** 01223 457013

#### 1 APOLOGIES FOR ABSENCE

#### 2 DECLARATIONS OF INTEREST

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Head of Legal should be sought **before the meeting**.

<b>Minutes And Matters Arising</b>
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#### 3 MINUTES (*Pages 5 - 18*)

To confirm the minutes of the meeting held on 11 September 2014.

#### **4 MATTERS & ACTIONS ARISING FROM THE MINUTES**

*(Pages 19 - 20)*

Reference will be made to the Committee Action Sheet available under the 'Matters & Actions Arising From The Minutes' section of the previous meeting agenda.

General agenda information can be accessed using the following hyperlink:

<http://democracy.cambridge.gov.uk/ieListMeetings.aspx?CommitteeId=147> (

<b>Open Forum: Turn Up And Have Your Say About Non-Agenda Items</b>
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#### **5 OPEN FORUM**

Refer to the 'Information for the Public' section for rules on speaking.

<b>Items For Decision / Discussion Including Public Input</b>
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#### **6 ENVIRONMENTAL DATA REPORTS *(Pages 21 - 36)***

#### **7 S106 DEVOLVED DECISION-MAKING: TAKING STOCK AND MOVING FORWARD *(Pages 37 - 44)***

#### **8 ANTI-SOCIAL BEHAVIOUR, CRIME AND POLICING ACT 2014 *(Pages 45 - 72)***

#### **9 MILL ROAD DEPOT SITE *(Pages 73 - 76)***

# Meeting Information

**Open Forum** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

**Filming, recording and photography** The Council is committed to being open and transparent in the way it conducts its decision making. The public may record (e.g. film, audio, tweet, blog) meetings which are open to the public.

Anyone who does not want to be recorded should let the Chair of the meeting know. Those recording meetings are strongly urged to respect the wish of any member of the public not to be recorded.

**Fire Alarm** In the event of the fire alarm sounding please follow the instructions of Cambridge City Council staff.

**Facilities for disabled people** Level access is available at all Area Committee Venues.

A loop system is available on request.

Meeting papers are available in large print and other formats on request prior to the meeting.

For further assistance please contact Democratic Services on 01223 457013 or [democratic.services@cambridge.gov.uk](mailto:democratic.services@cambridge.gov.uk).

**Queries on reports** If you have a question or query regarding a committee report please contact the officer listed at the end of relevant report or Democratic Services on 01223 457013 or [democratic.services@cambridge.gov.uk](mailto:democratic.services@cambridge.gov.uk).

**General  
Information**

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