



WEST/CENTRAL AREA COMMITTEE



Chair: Councillor Kightley
Green and Independent Spokesperson: Councillor Hipkin

City Councillors for:

Castle (John Hipkin, Simon Kightley, Tania Zmura)

Market (Mike Dixon, Colin Rosenstiel, Tim Bick)

Newnham (Rod Cantrill, Sian Reid, Julie Smith)

Co-opted non-voting members: County Councillors White (Castle), Griffiths (Market) and A Reid (Newnham)

Committee Manager: Glenn Burgess (01223 457169 or glenn.burgess@cambridge.gov.uk or write c/o Room 11, The Guildhall, Cambridge CB2 3QJ)

Published and placed on public deposit: Wednesday 22 April 2009

Date:	Thursday 30 April 2009
Time:	7.15pm for 7.30pm start
Place:	The Hicks Room, University Centre, Granta Place, Mill Lane, Cambridge CB2 1RU.

INFORMATION ON PUBLIC SPEAKING

Open Forum: Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

Filming, Photography and Recording

Filming, photography and recording is not permitted at council meetings. Any request to do so must be put to the committee manager at least 24 hours before the start time of the relevant meeting.

Committee reports by Council officers: It would be helpful if you wish to speak to inform a Council officer before the meeting starts, alternatively raise your hand and the Chair will call you to speak. You will have up to three minutes to speak. The Chair has discretion over these rules.

Applications for planning permission: public speaking rules are different and are shown under the agenda heading.

<http://www.cambridge.gov.uk/meetings>

Agenda

1 APOLOGIES FOR ABSENCE

2 MINUTES

To confirm the minutes of the meetings held on [8 January](#) and [5 March 2009](#)

3 MATTERS ARISING

Additional information to that reported in the minutes

4 OPEN FORUM

5 DECLARATIONS OF INTEREST

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Head of Legal and Democratic Services should be sought **before the meeting**.

6 [SAFER NEIGHBOURHOODS](#) (Contact Paul Griffin 01223 457045)

7 [ENVIRONMENTAL IMPROVEMENTS PROGRAMME 2008/09](#) (Contact Dinah Foley- Norman 01223 457134)

8 [PRO-ACTIVE CONSERVATION](#) (Contact John Preston 01223 457160)

Appendix 1: Text of draft Suburbs and Approaches study for [Huntingdon Rd.](#)

Appendix 2: Text of draft Suburbs and Approaches study for [Madingley Rd.](#)

Appendix 3: Text of draft Suburbs and Approaches study for [Barton Rd.](#)

8a ADDITIONAL ITEM:

Use of Midsummer Common by Strawberry Fair in 2009

The Executive Councillor for Arts and Recreation at Community Services Committee on the 13th November approved the use of Midsummer Common by Strawberry Fair in 2009 subject to agreement by the Strawberry Fair Committee to implement specific conditions. Officers will outline work to date, discussions with stakeholders and the planned approach pre, on the day and post Strawberry Fair (Contact Officer: Alistair Wilson 01223 457546)

9 DATES OF MEETINGS 2009/10

(Contact Committee Manager 01223 457169)

To agree the following dates for meetings of West/Central Area Committee in 2009/2010:

North	South	East	West/Central
2009			
	2 April	7 May	
14 May	27 May	9 July	18 June
2 July	23 July	3 September	20 August
27 August	24 September	29 October	15 October
12 November	19 November	17 December	10 December
2010			
7 January	14 January	18 February	4 February
4 March	11 March	15 April	8 April
29 April	13 May		

10 APPLICATIONS FOR PLANNING PERMISSION

Public representations on a planning application should be made in writing (by e-mail or letter, in both cases stating your full postal address), within the deadline set for comments on that application. You are therefore strongly urged to submit your representations within this deadline.

The submission of late information after the officer's report has been published is to be avoided.

A written representation submitted to the Environment and Planning Department by a member of the public after publication of the officer's report will only be considered if it is from someone who has already made written representations in time for inclusion within the officer's report.

Any public representation received by the Department after 12 noon two business days before the relevant Committee meeting (e.g by 12.00 noon on Monday before a Wednesday meeting; by 12.00 noon on Tuesday before a Thursday meeting) will not be considered.

The same deadline will also apply to the receipt by the Department of additional information submitted by an applicant or an agent in connection with the relevant item on the Committee agenda (including letters, e-mails, reports, drawings and all other visual material), unless specifically requested by planning officers to help decision-making.

At the meeting public speakers at Committee will not be allowed to circulate any additional written information to their speaking notes or any other drawings or other visual material in support of their case that has not been verified by officers and that is not already on public file.

Public speaking rules relating to planning applications:

Anyone wishing to speak about one of these applications, may do so provided that they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown at the top of the agenda **by 12 Noon on the day before the meeting** of the Area Committee.

1	
Site	139 Huntingdon Road
Proposal	Change of use from hotel (C1) to hotel (C1) or student accommodation (sui generis) in the alternative.
Officer Recommendation	APPROVE subject to the conditions
Application No	09/0141/FUL
Applicant	Hill Residential/ CATS Cambridge C/O Januarys Consultant Surveyors 7 Dukes Court 54-62 Newmarket Road Cambridge CB5 8DZ
Case Officer	Tony Collins
Contact No	01223 457157

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda.

**The next meeting of West/Central Area Committee will be on 18th June
TBC**