



## SOUTH AREA COMMITTEE

Chair: Councillor Andy Blackhurst  
Labour Spokesperson: Councillor Russ McPherson



### City Councillors for

**Cherry Hinton** (Robert Dryden, Russell McPherson, Stuart Newbold)

**Queen Edith's** (Alan Baker, Viki Sanders, Amanda Taylor)

**Trumpington** (Salah Al Bander, Andy Blackhurst, Sheila Stuart)

### Co-opted non-voting members:

**County Councillors:** Christine Carter (Cherry Hinton), Geoffrey Heathcock (Queen Edith's), Anne Kent (Trumpington)

*(Despatched and place on public deposit – Wednesday 25 March 2009)*

**Committee Manager:** John Blunt

**Telephone:** 01223 457012

**email:** [John.Blunt@cambridge.gov.uk](mailto:John.Blunt@cambridge.gov.uk) or

**write to:** Committee Services, Room 11, The Guildhall, Cambridge CB2 3QJ

**Date:** Thursday 2 April 2009

**Time:** 7.30pm

**Place:** Cambridge Professional Development Centre, Foster Road,  
Cambridge, CB2 2JW

## INFORMATION ON PUBLIC SPEAKING

**Committee reports by Council officers:** It would be helpful if you wish to speak to inform a Council officer before the meeting starts, alternatively raise your hand and the Chair will call you to speak. You will have up to three minutes to speak. The Chair has discretion over these rules.

**Applications for planning permission:** public speaking rules are different and are shown under the agenda heading.

**Filming, photography and recording** is not permitted at council meetings. Any request to do so must be put to the committee manager at least 24 hours before the start time of the relevant meeting.

## AGENDA

### 1 [Minutes](#)

To confirm the minutes of the meeting on 12 February 2009      Pages 1

### 2 **Apologies for Absence**

### 3 **Declarations of Interest**

[www.cambridge.gov.uk/meetings](http://www.cambridge.gov.uk/meetings)

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt the advice of the Head of Legal Services should be sought before the meeting.

#### 4 **Matters Arising from the Minutes**

#### 5 **Open Forum**

Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

#### 6 **[Safer Neighbourhoods](#)** (Contact Paul Griffin 01223 457045) Pages

#### 7 **[Environmental Improvements Programme](#)** (Contact Dinah Foley- Norman 01223 457134) Pages

#### 8 **Historic Environment: Presentation** (Contact John Preston 01223 457160)

#### 9 **Dates of Meetings 2009-2010** (Contact Committee Manager 01223 457012)

#### 10 **Planning Applications**

The applications for planning permission listed below require determination. A report is attached with a plan showing the location of the relevant site. Detailed plans relating to the applications will be displayed at the meeting.

**Public Speaking Rules Relating To Planning Applications:** Anyone wishing to speak about any application, may do so provided that they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown above **by 12 Noon on the day before the meeting** of the Area Committee.

##### 10.1

**Application Number:** 09/0112/FUL

**Officer Name:** Marcus Shingler

**Proposal:** Two storey rear extension, first floor side extension and front porch

**Recommendation**

**Site Address:** [39 Long Road](#)

**Tel Number:** 457281

##### 10.2

**Application Number:** 09/0109/FUL

**Officer Name:** Amit Patel

**Proposal:** Single Storey Dwelling for disabled person

**Recommendation:**

**Site Address:** [18 Baldock Way](#)

**Tel Number:** 457147

## **REPRESENTATIONS ON PLANNING APPLICATIONS**

**Public representations** on a planning application should be made in writing (by e-mail or letter, in both cases stating your full postal address), within the deadline set for comments on that application. You are therefore strongly urged to submit your representations within this deadline.

**Submission of late information** after the officer's report has been published is to be avoided. A written representation submitted to the Environment and Planning Department by a member of the public after publication of the officer's report will only be considered if it is from someone who has already made written representations in time for inclusion within the officer's report. Any public representation received by the Department after 12 noon two business days before the relevant Committee meeting (e.g. by 12.00 noon on Monday before a Wednesday meeting; by 12.00 noon on Tuesday before a Thursday meeting) will not be considered.

The same deadline will also apply to the receipt by the Department of additional information submitted by an applicant or an agent in connection with the relevant item on the Committee agenda (including letters, e-mails, reports, drawings and all other visual material), unless specifically requested by planning officers to help decision-making.

At the meeting public speakers at Committee will not be allowed to circulate any additional written information to their speaking notes or any other drawings or other visual material in support of their case that has not been verified by officers and that is not already on public file.

### **Dates and venues of Meetings for 2009-2010**

#### **Addresses of Venues**

CPDC (Cambridge Professional Development Centre), Foster Road, Cambridge, CB2 2JW.

Queen Edith's Chapel, Wulfstan Way, Cambridge CB1 8QN

The Royal British Legion, Fisher's Lane, Cherry Hinton, Cambridge CB1 9HR

#### **Forward Plan of Items**

The following topics for future meetings have been identified: On-street parking, Street cleaning, City Ranger's role and activities in the South Area.

#### **To all members of the Public**

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.