

## **SOUTH AREA COMMITTEE**



Chair: Councillor Andy Blackhurst Labour Spokesperson: Councillor Russ McPherson

## **City Councillors for**

Cherry Hinton (Robert Dryden, Russell McPherson, Stuart Newbold) Queen Edith's (Alan Baker, Viki Sanders, Amanda Taylor) Trumpington (Salah Al Bander, Andy Blackhurst, Sheila Stuart)

## **Co-opted non-voting members:**

**County Councillors**: Christine Carter (Cherry Hinton), Geoffrey Heathcock (Queen Edith's), Anne Kent (Trumpington)

(Despatched and place on public deposit – Tuesday 19 August 2008)

Committee Manager: John Blunt Telephone: 01223 457012

email: John.Blunt@cambridge.gov.uk or

write to: Committee Services, Room 11, The Guildhall, Cambridge CB2 3QJ

**Date:** Thursday 28 August 2008

**Time:** 7.30pm

Place: Royal British Legion Hall, Fishers Lane, Cherry Hinton CB1 9HR

## INFORMATION ON PUBLIC SPEAKING

**Open Forum:** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

**Committee reports by Council officers:** It would be helpful if you wish to speak to inform a Council officer before the meeting starts, alternatively raise your hand and the Chair will call you to speak. You will have up to three minutes to speak. The Chair has discretion over these rules.

**Applications for planning permission:** public speaking rules are different and are shown under the agenda heading.

## **AGENDA**

# 1 Minutes

To confirm the minutes of the meeting on 3 July 2008

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- 2 Apologies for Absence
- 3 **Declarations of Interest**

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt the advice of the Head of Legal Services should be sought before the meeting.

- 4 Matters Arising from the Minutes
- **Safer Neighbourhoods** (Contact Paul Griffin, Strategy Officer 01223 457045)

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- 6 Cambridge Community Safety Priorities: Oral Report (Contact Paul Griffin, Strategy Officer 01223 457045)
- **7 Open Forum** (See above for information)
- 8 Environmental Improvement Programme 2008/09 (Contact Dinah Foley-Norman 01223 457134)
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## 9 Planning Applications

The applications for planning permission listed below require determination. A report is attached with a plan showing the location of the relevant site. Detailed plans relating to the applications will be displayed at the meeting.

**Public Speaking Rules Relating To Planning Applications:** Anyone wishing to speak about any application, may do so provided that they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown above by 12 Noon on the day before the meeting of the Area Committee.

9.1 <u>07/1408/FUL</u> <u>2 Derwent Close, Cambridge</u> \*
Change of use of extension to separate, self-contained, two-bed dwelling
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\*This application has been withdrawn, after publication, as the site is in Coleridge Ward and will be determined by East Area Committee at its next meeting.

# 9.2 <u>08/0812/FUL 125 Church End, Cambridge</u> Part single storey part two storey side and rear extension

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# 9.3 <u>08/0813/LBC</u> <u>125 Church End, Cambridge</u>

Part single storey part two storey side and rear extension to Grade II Listed Building

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# 9.4 <u>08/0860/FUL 6 Belvoir Terrace Trumpington Road</u>

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## 9.5 08/0498/FUL 8 Chaucer Road, Cambridge

Erection of 1x4 bed dwellinghouse

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### REPRESENTATIONS ON PLANNING APPLICATIONS

Public representations on a planning application should be made in writing (by e-mail or letter, in both cases stating your full postal address), within the deadline set for comments on that application. You are therefore strongly urged to submit your representations within this deadline.

The submission of late information after the officer's report has been published is to be avoided.

A written representation submitted to the Environment and Planning Department by a member of the public after publication of the officer's report will only be considered if it is from someone who has already made written representations in time for inclusion within the officer's report. Any public representation received by the Department after 12 noon two business days before the relevant Committee meeting (e.g. by 12.00 noon on Monday before a Wednesday meeting; by 12.00 noon on Tuesday before a Thursday meeting) will not be considered.

The same deadline will also apply to the receipt by the Department of additional information submitted by an applicant or an agent in connection with the relevant item on the Committee agenda (including letters, e-mails, reports, drawings and all other visual material), unless specifically requested by planning officers to help decision making.

At the meeting public speakers at Committee will not be allowed to circulate any additional written information to their speaking notes or any other drawings or other visual material in support of their case that has not been verified by officers and that is not already on public file.

# Dates and venues of Meetings for 2008-2009

2008: 23 October (CPDC) and 18 December (Queen Edith's Chapel)

2009: 12 February (The Royal British Legion) and 2 April (CPDC)

## **Addresses of Venues**

CPDC (Cambridge Professional Development Centre), Foster Road, Cambridge, CB2 2JW.

Queen Edith's Chapel, Wulfstan Way, Cambridge CB1 8QN

The Royal British Legion, Fisher's Lane, Cherry Hinton, Cambridge CB1 9HR

#### Forward Plan of Items

23 October - Children and Young People Service (Community Development) - Presentation so that Members and public can browse and ask questions to the ChYpPS staff before the area committee starts. The presentation will have all the information about our Big Lottery project, broken down into 4 main topics including, play base at Cherry Hinton hall, play trails at Cherry Hinton hall, a community play

boat and Bramblesfield community play space.

The following topics for future meetings have been identified: On-street parking, Street cleaning, City Ranger's role and activities in the South Area.

## To all members of the Public

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.