

## **NORTH AREA COMMITTEE**

Chair: Councillor Diane Armstrong
Labour Spokesperson:
Mike Todd-Jones



### **AGENDA**

**To:** Councillors Armstrong (Chair), McGovern (Vice-Chair), Blair, Boyce, Kerr, Levy, Liddle, Nimmo-Smith, Pitt, Todd-Jones, Upstone, Ward

## Co-opted non-voting members:

**County Councillors**: Rupert Moss-Eccardt (Arbury), Andy Pellew (King's Hedges), Siep Wijsenbeek (East Chesterton), Kevin Wilkins (West Chesterton

Despatched: Wednesday, 24 February 2010

**Date:** Planning Items 6:30pm

Main Meeting Thursday, 4 March 2010

**Time:** 6.30 pm

Venue: Main Hall - Manor Community College, Arbury Road, Cambridge

CB4 2JF

Contact: James Goddard Direct Dial: 01223 457015

#### INFORMATION FOR THE PUBLIC

The Open Forum section of the Agenda: Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

To ensure that your views are heard, please note that there are Question Slips for Members of the Public to complete.

# Public speaking rules relating to planning applications:

Anyone wishing to speak about one of these applications, may do so provided that they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown at the top of the agenda by 12 Noon on the day before the meeting of the Area Committee.

**Filming, photography and recording** is not permitted at council meetings. Any request to do so must be put to the committee manager at least 24 hours before the start time of the relevant meeting.

#### **AGENDA**

### 1 APOLOGIES FOR ABSENCE

## 2 DECLARATIONS OF INTEREST (PLANNING)

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Head of Legal and Democratic Services should be sought **before the meeting**.

### 3 PLANNING APPLICATIONS

The applications for planning permission listed below require determination. A report is attached with a plan showing the location of the relevant site. Detailed plans relating to the applications will be displayed at the meeting.

3a Item 3a Planning Case (Pages 1 - 20)

3a 09/1134/FUL: Land between 34 and 35 Pakenham Close

3b Item 3b Planning Report (Pages 21 - 36)

3b 09/0853/FUL: 58 De Freville Avenue

3c Item 3c Planning Report (Pages 37 - 60)

3c 09/1116/FUL: Land adjacent To 2A Trafalgar Road

# **Exclusion of the press and public**

Item 3d is deemed confidential. The Area Committee is recommended to exclude members of the public from the meeting on the grounds that, if they were present, there would be disclosure to them of information defined as exempt from publication by virtue of paragraph 5 & 6 of Part 1 of Schedule 12A of the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) Order 2006.

3d Item 3d Planning Contravention Report (Pages 61 - 68)

### **GENERAL ITEMS**

Enforcement Report – please refer to Alison Twyford.

# 4 DECLARATIONS OF INTEREST (MAIN AGENDA

# 5 <u>MINUTES</u> (Pages 69 - 76)

To confirm the minutes of the meeting held on 7 January 2010. (Pages 69 - 76)

### 6 MATTERS & ACTIONS ARISING FROM THE MINUTES

### 7 OPEN FORUM

Refer to the 'Information for the Public' section for rules on speaking.

8 POLICING AND SAFER NEIGHBOURHOODS (Pages 77 - 96)

(Contact: Paul Griffin 01223 457045) (Pages 77 - 96)

9 ENVIRONMENTAL IMPROVEMENT PROGRAMME (Pages 97 - 106)

(Contact: Dinah Foley-Norman 01223 457134) (Pages 97 - 106)

10 YOUTH SUMMIT 2009 - OUTCOME AND ACTIONS

(Contact: Paula Bishop 01223 457872)

### 11 DATES OF FUTURE MEETINGS

(Contact: James Goddard 01223 457015)

### REPRESENTATIONS ON PLANNING APPLICATIONS

**Public representations** on a planning application should be made in writing (by email or letter, in both cases stating your full postal address), within the deadline set for comments on that application. You are therefore strongly urged to submit your representations within this deadline.

**Submission of late information** after the officer's report has been published is to be avoided. A written representation submitted to the Environment and Planning Department by a member of the public after publication of the officer's report will only be considered if it is from someone who has already made written representations in time for inclusion within the officer's report. Any public representation received by the Department after 12 noon two business days before the relevant Committee meeting (e.g. by 12.00 noon on Monday before a Wednesday meeting; by 12.00 noon on Tuesday before a Thursday meeting) will not be considered.

The same deadline will also apply to the receipt by the Department of additional information submitted by an applicant or an agent in connection with the relevant item on the Committee agenda (including letters, e-mails, reports, drawings and all other visual material), unless specifically requested by planning officers to help decision-making.

At the meeting public speakers at Committee will not be allowed to circulate any additional written information to their speaking notes or any other drawings or other visual material in support of their case that has not been verified by officers and that is not already on public file.

### To all members of the Public

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.

If you would like to receive this agenda by e-mail, please contact the Committee Manager.

Additional information for public: City Council officers can also be emailed <a href="mailto:firstname.lastname@cambridge.gov.uk">firstname.lastname@cambridge.gov.uk</a>

Information (including contact details) of the Members of the City Council can be found from this page:

http://www.cambridge.gov.uk/ccm/navigation/about-the-council/councillors/