



## EAST AREA COMMITTEE

Chair : Councillor Kevin Blencowe



### AGENDA

**To:** Councillors Blencowe (Chair), Hart (Vice-Chair), Benstead, Bradnack, Ellis-Miller, Herbert, Howell, Lynn, Shah, Smart, Walker and Wright

**Co-opted members:**

**County Councillors:** Simon Sedgwick-Jell (Abbey), Tariq Sadiq (Coleridge), Nichola Harrison (Petersfield) and Kilian Bourke (Romsey)

Despatched: 10 February 2010

**Date:** Thursday, 18 February 2010

**Time:** 6:45pm for 7.00 pm

**Venue:** Cherry Trees Day Centre, St Matthews Street, Cambridge CB1 2LT

**Contact:** Toni Birkin

**Direct Dial:** 01223 457086

### INFORMATION FOR THE PUBLIC

**The Open Forum section of the Agenda:** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

***To ensure that your views are heard, please note that there are Question Slips for Members of the Public to complete.***

**Public speaking rules relating to planning applications:**

Anyone wishing to speak about one of these applications, may do so provided that they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown at the top of the agenda **by 12 Noon on the day before the meeting** of the Area Committee.

**Filming, photography and recording** is not permitted at council meetings. Any request to do so must be put to the committee manager at least 24 hours before the start time of the relevant meeting.

## AGENDA

### 1 APOLOGIES FOR ABSENCE

### 2 MINUTES (Pages 1 - 12)

To confirm the minutes of the meeting of the 17<sup>th</sup> December 2009. (Pages 1 - 12)

### 3 MATTERS & ACTIONS ARISING FROM THE MINUTES

### 4 DECLARATIONS OF INTEREST

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Head of Legal and Democratic Services should be sought **before the meeting**.

### 5 YOUTH SUMMIT 2009 - OUTCOME AND ACTIONS (Pages 13 - 18)

### 6 OPEN FORUM

### 7 PRESENTATION BY ALISTAIR FROST AND JJ PENNEY ON HILLS ROAD BRIDGE PROJECT

### 8 RESPONSE BY THE DIRECTOR OF ENVIRONMENT & PLANNING AND THE CHAIR OF PLANNING (Pages 19 - 20)

Simon Payne, The Director of Planning and Environment, will be present to respond to questions raised about Section 106 Agreements. (Pages 19 - 20)

### 9 S30 DISPERSAL ORDERS, ORAL UPDATE FROM ALASTAIR ROBERTS

### 10 PLANNING APPLICATIONS

***The applications for planning permission listed below require determination. A report is attached with a plan showing the location of the relevant site. Detailed plans relating to the applications will be displayed at the meeting.***

**Planning Applications will not be considered before 8.30pm.**

- 10a 09/1017/EXP - [163-167 Cherry Hinton Road](#), Cambridge (Pages 21 - 36)
- 10b 09/1135/FUL - [710 Newmarket Road](#), Cambridge (Pages 37 - 50)
- 10c 10/0019/FUL - [42 St Barnabas Road](#), Cambridge (Pages 51 - 68)

## REPRESENTATIONS ON PLANNING APPLICATIONS

**Public representations** on a planning application should be made in writing (by e-mail or letter, in both cases stating your full postal address), within the deadline set for comments on that application. You are therefore strongly urged to submit your representations within this deadline.

**Submission of late information** after the officer's report has been published is to be avoided. A written representation submitted to the Environment and Planning Department by a member of the public after publication of the officer's report will only be considered if it is from someone who has already made written representations in time for inclusion within the officer's report. Any public representation received by the Department after 12 noon two business days before the relevant Committee meeting (e.g. by 12.00 noon on Monday before a Wednesday meeting; by 12.00 noon on Tuesday before a Thursday meeting) will not be considered.

The same deadline will also apply to the receipt by the Department of additional information submitted by an applicant or an agent in connection with the relevant item on the Committee agenda (including letters, e-mails, reports, drawings and all other visual material), unless specifically requested by planning officers to help decision-making.

At the meeting public speakers at Committee will not be allowed to circulate any additional written information to their speaking notes or any other drawings or other visual material in support of their case that has not been verified by officers and that is not already on public file.

### To all members of the Public

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.

If you would like to receive this agenda by e-mail, please contact the Committee Manager.

The next meeting of the East Area Committee will be on 15 April 2010 at Cheery Trees Day Centre

Additional information for public: City Council officers can also be emailed [firstname.lastname@cambridge.gov.uk](mailto:firstname.lastname@cambridge.gov.uk)

**Information (including contact details) of the Members of the City Council can be found from this page:**

**<http://www.cambridge.gov.uk/ccm/navigation/about-the-council/councillors/>**